

1 IN THE UNITED STATES DISTRICT COURT
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA
3
4

5 **Albert Wright Jr.,**

6 No. C07-5403 MJJ
7

Plaintiff(s),

Clerk's Notice

8 v.
9

A.W. Chesterton Company, Inc., et al.,

10 Defendant(s),
11 _____ /
12

13 (Plaintiff is required to serve, and file proof of service with the Court, any party involved not
14 listed on the attached proof of service.)
15

YOU ARE NOTIFIED THAT a Case Management Conference is set for **March 4, 2008** at
16 **2:00 p.m.** before the Honorable Martin J. Jenkins. The Joint Case Management Conference
17 Statement is due 10 days prior to the conference.

18 Please report to courtroom 11, on the 19th floor, U.S. Courthouse, 450 Golden Gate Avenue, San
19 Francisco, CA 94102.
20

Dated: December 14, 2007

FOR THE COURT,

21 Richard W. Wiking, Clerk
22

23 By: Lashanda Scott
24 Lashanda Scott
25 Courtroom Deputy
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